

9/13/002  
9/25/01  
UINTAH BASIN STANDARD

6 in. well 128 ft. deep. POD: (1) N 2593 E 534 from S1/4 Cor, Sec 12, T1S, R8W. USE: Stockwatering; 4 head of live stock; Domestic: 2 families. POU: Same as Heretofore. The remaining water has been abandoned.

Robert L. Morgan, P.E.  
STATE ENGINEER  
Published in the Uintah Basin Standard September 25 and October 2, 2001.

## LEGAL NOTICE

### ORE EXPLORATION AND DEVELOPMENT PROPOSAL

Roosevelt/Duchesne Ranger District  
Ashley National Forest  
Duchesne County, Utah

An Environmental Assessment (EA) for the ore exploration and development proposal submitted by Uintah Mountain Copper Company has been completed and is available for public review. Copies may be obtained at the Duchesne Ranger District at 85 West Main Street, Duchesne, UT, (435) 738-2482 or at the Ashley National Forest Supervisor's Office, 355 N. Vernal Avenue, Vernal, UT, (435) 781-5114. District Ranger, Joe Bistrski, is now asking for review and comments on this analysis and the preferred alternative, Alternative B.

The preferred alternative would allow the proposal to take place with certain modifications for resource protection.

Although I support the preferred alternative, my final decision on implement-

Duchesne County Planning Department, P.O. Box 317, Duchesne, Utah 84021. This notice was published in the Uintah Basin Standard on September 25, 2001 and October 2, 2001 Pursuant to U.C.A. 52-4-6.

Published in the Uintah Basin Standard September 25 and October 2, 2001.

## PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the Planning and Zoning Commission of Duchesne County, will meet at 5:00 p.m. in the County Administrative Offices, at 734 North Center Street, Duchesne Utah, on October 10, 2001 Public Hearing-Conditional Use Permit

Randall Enman, Requesting an Issuance of a Conditional Use Permit for the purpose of operating a thrift store on the premises. Located in the Upalco area.

Property Description:  
BEG NE COR LOT 4, BLOCK 3, UPALCO SURVEY, TH W 280.5 FT., S 211.49 FT., E 133.5 FT., N 76 FT., E 147 FT., N 135.5 FT TO BEG.

(PT OF LOT 4) 1.11 AC  
Duchesne County Planning Commission

Attest: Clayton B. Chidester

For further information contact, Clayton B. Chidester, Planning & Community Development, at (435) 738-1151, 722-3997, or Uintah Basin Telephone Customers can call 822-4680 all at extension 151. Or send comment to Duchesne County Planning

tain # 6 Subdivision lot 78; Beginning at the Northeast Corner of said lot 78; thence South 0°07'30" East a distance of 250.00 feet; thence North 89°57'30" West a distance of 435.60 feet; thence North 0°07'30" West a distance of 250.00 feet; thence South 89°57'30" East a distance of 435.60 feet to the point of beginning. Containing 2.5 acres.

Duchesne County Planning Commission

Attest: Clayton B. Chidester

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## ANNOUNCEMENT OF APPOINTMENT AND NOTICE TO CREDITORS

Estate of John D. Ranese  
Deceased Probate no. 003800018

Nita D. Ranese, whose address is 2651 Vista Verde

on the stories and issues of our times, Fanning continues. "This special edition will be another in that tradition of incisive documentaries that cover the scope and complexity of the human experience."

Frontline first produced a report on Islamic militant Osama bin Laden and his organization in 1999 with the documentary Hunting bin Laden. The result of a six-month investigation, conducted with The New York Times, the documentary detailed bin Laden's complex international terrorism network and the root causes of his holy war against the United States.

Considered public television's flagship public affairs series, and hailed as "the last best hope for broadcast documentaries," Frontline has been awarded every major journalism and broadcasting award including 28 Emmy Awards and 10 Peabody Awards.

Throughout this, its 20th season, Frontline will continue to break new ground. In the coming months, the series roster includes: "School Testing," an in-depth look at standardized testing in our schools; "American Porn," an investigation into the multi-billion dollar pornography



A federal vaccine advisory panel recommends college students learn more about meningococcal disease and consider vaccination.

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# LEGAL NOTICES

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Continued from  
previous page

Sec 3; Sec 4; Sec 5; Sec 6; Sec 7; Sec 8; Sec 9; Sec 10; Sec 11; Sec 12; Sec 13; Sec 14, T3S, R2W; Sec 1; Sec 2; Sec 3; Sec 4; Sec 5; Sec 7; Sec 8; Sec 10; Sec 11; Sec 17; Sec 20, T3S, R3W.

HEREAFTER: QUANTITY: 330.0 cfs. POD: Same as Heretofore, but adding the following: SOURCE: Lake Fork River and Big Sand Wash. POD: (1) S 570 E 225 from NW Cor, Sec 12, T2S, R4W., Source: Lake Fork River. (5 miles Southwest of Altamont) STORAGE: Same as Heretofore. USE: Same as Heretofore. POU: Same as Heretofore. 43-3026 (a25972): Dry Gulch Irrigation Company propose(s) to change the POD of water as evidenced by 43-3026 (A416b).

HERETOFORE: QUANTITY: 68.5 cfs. SOURCE: Lake Fork River. POD: (1) N 858 W 3654 from SE Cor, Sec 9, T1S, R4W. USE: Irrigation: from Apr 1 to Oct 31, total acreage 9587.3800 acs; Domestic: 1 family from Mar 1 to Apr 1. POU: S1/2SW1/4 Sec 30; NE1/4, N1/2NW1/4, S1/2SW1/4, NW1/4SW1/4, S1/2SE1/4 Sec 31; S1/2S1/2 Sec 33; S1/2 Sec 34; S1/2S1/2 Sec 35, T2S, R2W; S1/2S1/2 Sec 26; SW1/4 Sec 27; SE1/4 NE1/4, SE1/4NW1/4, NE1/4SE1/4 Sec 35; SW1/4, S1/2SE1/4, NW1/4SE1/4 Sec 36, T2S, R3W; W1/2 Sec 3; N1/2, S1/2SW1/4, S1/2SE1/4, NE1/4SE1/4 Sec 4; N1/2, N1/2SW1/4, SW1/4SW1/4, N1/2SE1/4 Sec 5; Sec 6; Sec 7; SW1/4NE1/4 Sec 18, T3S, R1W; S1/2, SE1/4NE1/4, N1/2NW1/4, SW1/4NW1/4 Sec 1; N1/2, SW1/4, S1/2SE1/4 Sec 2; Sec 3; Sec 4; Sec 5; E1/2NE1/4, SW1/4, S1/2SE1/4 Sec 6; NE1/4, N1/2NW1/4 Sec 7; N1/2 Sec 8; N1/2N1/2, N1/2SW1/4, SE1/4 Sec 10; N1/2N1/2, SW1/4, N1/2SE1/4 Sec 11; N1/2N1/2, N1/2SW1/4, SE1/4 Sec 12; NE1/4, N1/2SW1/4 Sec 13; S1/2NE1/4, N1/2SE1/4 Sec 14, T3S, R2W.

HEREAFTER: QUAN-

ing. it has not been made. Pursuant to 36 CFR 215.5, I am providing an opportunity to comment on the EA. Comments must be postmarked or received within thirty days following posting of this notice in the Uintah Basin Standard newspaper. Comments are to be mailed to: Roosevelt/Duchesne District Ranger, P.O. Box 981, Duchesne, Utah 84021, or sent electronically to: [ctodd@fs.fed.us](mailto:ctodd@fs.fed.us).

Any comments provided need to be specific and contain the following:

1. Your name, address, and (if possible) telephone number.
2. Name of the proposal on which comment is given; and
3. The specific facts or comments with supporting reasons that you believe should be considered in reaching a decision on this proposal.

Comments received in response to this solicitation will be available for public inspection and will be released in their entirety if requested pursuant to the Freedom of Information Act.

If you have any question or want additional information concerning this proposal, please contact Chauncie Todd, Lands/Minerals Forester, at (435) 781-5114.

Published in the Uintah Basin Standard September 25, 2001.

## PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the Planning and Zoning Commission of Duchesne County, will meet at 5:00 p.m. in the County Administrative Offices, at 734 North Center Street, Duchesne Utah, on October 10, 2001

Public Hearing - Conditional Use Permit

Eva Knapton, Requesting an Issuance of a Conditional Use Permit for the purpose of Commercial storage sheds. Located in

Department, P.O. Box 317, Duchesne, Utah 84021. This notice was published in the Uintah Basin Standard on September 25, 2001 and October 2, 2001 Pursuant to U.C.A. 52-4-6.

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Public Hearing - Conditional Use Permit

Richard Ross & Ryan Harvey, Requesting an Issuance of a Conditional Use Permit for the purpose of operating a lined water disposal pond. Located in the Myton area.

Property Description: Section 23 Township 4 South Range 2 West, U.S.B. & M. Beginning at the Northeast Corner of the S 1/2 of the NW 1/4 of the SW 1/4 of said section; Thence South a distance of 1100 feet, thence West a distance 1000 feet, thence North a distance 1100 feet, thence East a distance of 1000 feet to the point of beginning. Containing 25.25 acres.

Duchesne County Planning Commission

Attest: Clayton B. Chidester

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Drive, San Jose, California 95148, has been appointed Personal Representative of the above-entitled estate. Creditors of the estate are hereby notified to: (1) deliver or mail their written claims to the Personal Representative at the address above; (2) deliver or mail their written claims to the attorney of record, Joel D. Berrett, P.O. Box 262, Roosevelt, Utah 84066, or (3) file their written claims with the Clerk of the District Court in Duchesne County, or otherwise present their claims as required by Utah Law within three (3) months after the date of the first publication of this notice or be forever barred.

Date of first publication: September 25, 2001.

JOEL D. BERRETT  
Attorney for Personal Representative

P.O. Box 262  
Roosevelt, Utah 84066  
(435) 722-3606

Published in the Uintah Basin Standard September 25, October 2 and 9, 2001.

## NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder.

## DIVORCE

Uncontested

## BANKRUPTCY

Chapter 7

K. Scott Myers  
Attorney-at-Law

I-8

## Terrorism and probed in the

Since its inception in 1983, Frontline has never shied away from tough, controversial issues or complex stories. And in the wake of September's